

THE TRANSFIGURATION OF OUR LORD



Eyewitness to Glory

February 14, 2021
Springfield Campus

AS WE GATHER

There is nothing quite like being an eyewitness, giving a special perspective to share on the event. Peter writes about being on the Mount of Transfiguration as he, James, and John were privileged to have a special vision of the Lord Jesus Christ. He states: “We were eyewitnesses of His majesty. For when He received honor and glory from God the Father, and the voice was borne to Him by the Majestic Glory, ‘This is My beloved Son, with whom I am well pleased,’ we ourselves heard this very voice borne from heaven, for we were with Him on the holy mountain” (2 Peter 1:16b–18). Today, through the words of Scripture, we, too, become eyewitnesses and are given a glimpse of glory in the vision of our transfigured Lord!

✠ PREPARATION ✠

HYMN: (8:00)

“’Tis Good, Lord, to Be Here”

LSB 414

1) ‘Tis good, Lord, to be here!
Thy glory fills the night;
Thy face and garments, like the sun,
Shine with unborrowed light.

2) ‘Tis good, Lord, to be here,
Thy beauty to behold
Where Moses and Elijah stand,
Thy messengers of old.

3) Fulfiller of the past
And hope of things to be,
We hail Thy body glorified
And our redemption see.

4) Before we taste of death,
We see Thy kingdom come;
We long to hold the vision bright
And make this hill our home.

5) 'Tis good, Lord, to be here!
Yet we may not remain;
But since Thou bidst us leave the mount,
Come with us to the plain.

(10:45) Here I Am to Worship

INVOCATION

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

OPENING SENTENCES *Isaiah 30:15, 18, 29*

Pastor: For thus said the Lord GOD, the Holy One of Israel,

People: **“In returning and rest you shall be saved; in quietness and in trust shall be your strength.”**

Pastor: Therefore the LORD waits to be gracious to you, and therefore He exalts Himself to show mercy to you.

People: **For the LORD is a God of justice; blessed are all those who wait for Him.**

Pastor: You shall have a song as in the night when a holy feast is kept,

People: **and gladness of heart, as when one sets out to the sound of the flute to go to the mountain of the LORD, to the Rock of Israel.**

WE CONFESS OUR SINS

Pastor: O God, our Father, we admit and confess that we are by nature sinful and unclean and that we have sinned against You in thought, word, and deed.

People: **Have mercy on us, and forgive us, O Lord.**

Pastor: We confess that we have not always brought glory to You through our words and our deeds.

People: Have mercy on us, and forgive us, O Lord.

Pastor: We repent of all that is sinful in our lives, both that which we know and those things unknown to us that are against Your righteous laws.

People: Have mercy on us, and forgive us, O Lord.

GOD FORGIVES US

Pastor: Upon this your confession and by the command of our Lord, I, a called and ordained servant of Christ, forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

Pastor: Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it.

People: Amen.

✠ WORD ✠

THE PSALM *Psalm 99:1–5; antiphon: v. 9*

People: Exalt the LORD our God, and worship at His holy mountain; for the LORD our God is holy!

Women: The LORD reigns; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake!

Men: The LORD is great in Zion; He is exalted over all the peoples.

Women: Let them praise Your great and awesome name! Holy is He!

Men: The King in His might loves justice. You have established equity; You have executed justice and righteousness in Jacob.

People: Exalt the LORD our God; worship at His footstool! Holy is He!

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

**Exalt the LORD our God, and worship at His holy mountain; for
the LORD our God is holy!**

GREETING and PRAYER OF THE DAY

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Let us pray. . . God of grace and glory, before Your Son turned His face to Jerusalem and Mount Calvary, on another mountain You revealed His glory as He appeared with Moses and Elijah. Sustain Your Church both by His glory and also by Your grace, and help us to reflect the glory of Your love to all; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

Children's Message (*children to remain in their seats*) Hannah Hayden

Old Testament Reading *Exodus 34:29-35* (Moses speaks with God. His face becomes radiant)

²⁹When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. ³¹But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. ³²Afterward all the people of Israel came near, and he commanded them all that the LORD had spoken with him in Mount Sinai. ³³And when Moses had finished speaking with them, he put a veil over his face.

³⁴Whenever Moses went in before the LORD to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, ³⁵the people of Israel would see the face of

Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

Lector: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE READING: *2 Corinthians 3:12–13; 4:1–6* (Paul writes of God's people being transformed.)

¹²Since we have such a hope, we are very bold, ¹³not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. . . .

¹Therefore, having this ministry by the mercy of God, we do not lose heart. ²But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. ³And even if our gospel is veiled, it is veiled only to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Lector: This is the Word of the Lord.

People: Thanks be to God.

HOLY GOSPEL: *Mark 9:2–9* (Jesus is transfigured on a high mountaintop.)

Pastor: The Holy Gospel according to St. Mark, the ninth chapter.

People: Glory to You, O Lord.

And after six days Jesus took with Him Peter and James and John, and led them up a high ²After six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, and they were talking with Jesus. ⁵And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." ⁶For he did not know what to say, for they were terrified. ⁷And a cloud overshadowed them, and a

voice came out of the cloud, "This is my beloved Son; listen to him." ⁸And suddenly, looking around, they no longer saw anyone with them but Jesus only.

⁹And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

CREED *Apostles' Creed*

People: **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

HYMN OF THE DAY: (8:00) "Swiftly Pass the Clouds of Glory" **LSB 416**

1) Swiftly pass the clouds of glory,
Heaven's voice, the dazzling light;
Moses and Elijah vanish;
Christ alone commands the height!
Peter, James, and John fall silent,
Turning from the summit's rise
Downward toward the shadowed valley
Where their Lord has fixed His eyes.

2) Glimpsed and gone the revelation,
They shall gain and keep its truth,
Not by building on the mountain
Any shrine or sacred booth,
But by following the Savior
Through the valley to the cross
And by testing faith's resilience
Through betrayal, pain, and loss.

3) Lord, transfigure our perception
With the purest light that shines,
And recast our life's intentions
To the shape of Your designs,
Till we seek no other glory
Than what lies past Calv'ry's hill
And our living and our dying
And our rising by Your will.

(10:45) We Have Seen Your Glory

SERMON:

Pastor Jarod Koenig

HYMN:

"Now Thank We All Our God"

LSB 895, v 1 & 3

1) Now thank we all our God
With hearts and hands and voices,
Who wondrous things has done,
In whom His world rejoices;
Who from our mothers' arms
Has blest us on our way
With countless gifts of love
And still is ours today.

3) All praise and thanks to God
The Father now be given,
The Son, and Him who reigns
With them in highest heaven,
The one eternal God,
Whom earth and heav'n adore;
For thus it was, is now,
And shall be evermore.

PRAYER OF THE CHURCH *LSB, p. 215*

Pastor: Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

People: **hear our prayer.**

Pastor: May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

People: **hear our prayer.**

Pastor: Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend [*name(s)*, and] all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

People: **hear our prayer.**

Pastor: Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

People: **hear our prayer.**

Pastor: Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

People: **hear our prayer.**

Pastor: Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,

People: hear our prayer.

Pastor: And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,

People: hear our prayer.

Pastor: We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.

People: Amen.

LORD'S PRAYER *Matthew 6:9–13*

**People: Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

FAREWELL TO ALLELUIA *Ecclesiastes 3:1–4, 7*

Pastor: This week with Ash Wednesday, we begin our observance of Lent. To highlight the penitential nature of the season, it is the Church's custom to suspend the use of the word "Alleluia," which means "Praise the Lord." A tradition has been in place since the fifth century not to use the joyful word "Alleluia" in worship from the conclusion of worship on the final Sunday before Lent, which is today, until the first service on Easter Sunday. The text of our closing hymn, "Alleluia, Song of Gladness," dates back to the eleventh century and links us to a millennium of God's people at worship. We now repeat words from the Book of Ecclesiastes, which remind us that there are appropriate times for all things, including a time to keep silence, which we will observe regarding use of the "Alleluia" throughout Lent.

Pastor: For everything there is a season, and a time for every matter under heaven:
a time to be born, and a time to die;

People: a time to plant, and a time to pluck up what is planted;

Pastor: a time to break down, and a time to build up;

People: a time to weep, and a time to laugh;

Pastor: a time to mourn, and a time to dance;

People: a time to keep silence, and a time to speak.

Pastor: As part of our observance of a holy Lent as it begins this week, we now say farewell to Alleluia until the time of our rejoicing anew at the resurrection of our Lord on Easter Day.

People: Alleluia! Amen.

BENEDICTION

Pastor: Let us bless the Lord.

People: Thanks be to God.

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

Numbers 6:24–26

People: Amen.

1) Alleluia, song of gladness,
Voice of joy that cannot die;
Alleluia is the anthem
Ever raised by choirs on high;
In the house of God abiding
Thus they sing eternally.

2) Alleluia, thou resoundest,
True Jerusalem and free;
Alleluia, joyful mother,
All thy children sing with thee,
But by Babylon's sad waters
Mourning exiles now are we.

3) Alleluia cannot always
Be our song while here below;
Alleluia, our transgressions
Make us for a while forgo;
For the solemn time is coming
When our tears for sin must flow.

4) Therefore in our hymns we pray Thee,
Grant us, blessed Trinity,
At the last to keep Thine Easter
With Thy faithful saints on high;
There to Thee forever singing
Alleluia joyfully.

(10:45) Shine, Jesus, Shine